


Form <b>PTO-1595</b> (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)		<b>RECORDATION FORM COVER SHEET</b> <b>PATENTS ONLY</b>		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof					
<b>1. Name of conveying party(ies):</b> S. Indiran Pather Sangeeta V. Gupte Rajendra K. Khankari John Hontz Ramya Kumbale  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			<b>2. Name and address of receiving party(ies)</b> Name: <u>CIMA LABS INC.</u> Internal Address: _____  Street Address:  <u>10000 Valley View Road</u>  City: <u>Eden Prairie</u> State: <u>MN</u> Zip: <u>55344</u> Additional name(s) & address(es) attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>3. Nature of Conveyance:</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____  Execution Date: <u>April 23, 2001, August 1, 2002,</u> <u>April 25, 2001, July 19, 2002</u>			<b>4. Application number(s) or patent number(s):</b> If this document is being filed together with a new application, the execution date of the new application is: _____ A. Patent Application No.(s): <u>09/792,659</u>  B. Patent No.(s): _____  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>5. Name and address of party to whom correspondence concerning document should be mailed:</b> Name: <u>Lance Y. Liu</u> <u>LERNER, DAVID, LITTENBERG, KRUMHOLZ &amp; MENTLIK, LLP</u>  Internal Address: Street Address: <u>600 South Avenue West</u>  City: <u>Westfield</u> State: <u>NJ</u> Zip: <u>07090</u>			<b>6. Total number of applications and patents involved:</b> <u>1</u>  <b>7. Total fee (37 CFR 3.41)</b> \$ <u>40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account  <b>8. Deposit account number:</b> <u>12-1095</u> (Attach duplicate copy of this page if paying by deposit account)		
<b>DO NOT USE THIS SPACE</b>					
<b>9. Statement and signature.</b> To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"> <u>Lance Y. Liu</u>              Name of Person Signing           </div> <div style="text-align: center;">               Signature           </div> <div style="text-align: center;"> <u>August 5, 2002</u>              Date           </div> </div> Total number of pages including cover sheet, attachments, and documents: <u>7</u>					

331811\_1.DOC



PTO/SB/97 (12-97)

Approved for use through 9/30/00. OMB 0651-0031

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**FAX RECEIVED**

**AUG 06 2002**

**GROUP 1600**

**Certificate of Transmission Under 37 CFR 1.8**

**OFFICIAL**

I hereby certify that this correspondence is being facsimile transmitted to the United States  
Patent and Trademark Office

on August 5, 2002  
Date

*Lance Y. Liu*  
Signature

Lance Y. Liu  
Typed or printed name of person signing Certificate

**Note:** Each paper must have its own certificate of transmission, or this certificate  
must identify each submitted paper.

Request for Continued Examination (1 page);  
(1) Month Extension of Time (in duplicate);  
Amendment Transmittal (in duplicate); and  
Amendment (6 pages).

# FAX TRANSMISSION

**FAX RECEIVED**  
AUG 06 2002  
GROUP 1600

**DATE:** August 5, 2002

**PTO IDENTIFIER:** Application Number 09/449,851  
Patent Number

**Inventor:** Kris E. Holt, et al.

**MESSAGE TO:** Commissioner for Patents

**FAX NUMBER:** 703-305-3592

**OFFICIAL**

**FROM:** LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP  
Lance Y. Liu

**PHONE:** (908) 518-6348

**Attorney Dkt. #:** CIMA 3.0-035

**PAGES (Including Cover Sheet):** 13

**CONTENTS:** Certificate of Transmission, RCE, (1) Month Extension of Time,  
Amendment Transmittal Letter, Amendment.

If your receipt of this transmission is in error, please notify this firm immediately by collect call to (908) 518-6348 and send the original transmission to us by return mail at the address below.

**LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP**  
600 South Avenue West, Westfield, New Jersey 07090  
Telephone: (908) 654-5000 Facsimile: (908) 654-7866

382022-1